



AGENDA

BOARD OF SUPERVISORS, COUNTY OF MONO

STATE OF CALIFORNIA

Regular Meetings: The First, Second,
And Third Tuesday of each month

REGULAR MEETING

County Courthouse
Bridgeport, California 93517

December 5, 2006

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Board of Supervisors in Bridgeport, California and in the County Offices located in Minaret Mall, 2nd Floor, Mammoth Lakes, California. **ON THE WEB:** You can view the upcoming agenda at www.monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please send your requests to crobles@mono.ca.gov.

9:00 a.m. Call meeting to Order

Pledge of Allegiance

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD on items of interest of the public that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

Approximately
15 minutes

DEPARTMENT REPORTS/EMERGING ISSUES

(PLEASE LIMIT COMMENTS TO FIVE MINUTES EACH)

BOARD MEMBER REPORTS

THE BOARD MAY, IF TIME PERMITS, TAKE BOARD REPORTS AT ANY TIME DURING THE MEETING AND NOT AT A SPECIFIC TIME.

UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.

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Approximately
10 Minutes

COUNTY ADMINISTRATIVE OFFICE

- 1) CAO Report and Tracking Report re Board Assignments **(David Wilbrecht)**
RECOMMENDED ACTION: Receive brief oral report by County Administrative Officer (CAO) regarding his activities. Review and potentially revise Tracking Report of Board assignments.

Approximately
thru 10:00 am

CLOSED SESSIONS

- 2) **CONFERENCE WITH LABOR NEGOTIATORS.** Government Code section 54957.6. Agency designated representatives: Dave Wilbrecht, Marshall Rudolph, Robert Garret, Brian Muir, and Greg Busey. Employee organization: Mono County Sheriff's Officers' Association (aka Deputy Sheriffs' Association).
- 3) **CONFERENCE WITH LABOR NEGOTIATORS.** Government Code section 54957.6. Agency designated representatives: Dave Wilbrecht, Marshall Rudolph, Robert Garret, and Brian Muir. Employee organization: Local 39 (MCPE).
- 4) **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION.** Government Code § 54956.9 (a). Name of Case: *Edward G. Lanpher and June M. Kronholz v. County of Mono.*
- 5) **APPROVAL OF MINUTES:**
Regular Meeting of November 7, 2006

Approximately
5 Minutes
for All
Consent Items

CONSENT AGENDA

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item)

BOARD OF SUPERVISORS

- 6) Appointments
RECOMMENDED ACTION: 1. Review applications and reappoint Dave Marquart and appoint Zane Davis to the Mono Basin Regional Planning Advisory Committee. 2. Review applications and appoint Holly Gallagher and Rocky Scholl to the Birchim Community Services District.

SHERIFF-CORONER

- 7) Contract with Schat.Net for Communications Site Fees
RECOMMENDED ACTION: Request the Board of Supervisors authorize Sheriff Daniel A. Paranick to enter into a contract on behalf of the County with Schat.Net for use of Casa Diablo radio site and payment of associated rental fees.

REGULAR AGENDA

Approximately
15 Minutes

COMMUNITY DEVELOPMENT

- 8) Resolution alleging the existence of a public nuisance on APN 60-180-05, Crowley Lake Drive **(Nick Criss)**
RECOMMENDED ACTION: (1) Consider and potentially adopt proposed **Resolution** alleging the existence of a Public Nuisance on APN 60-180-05, Crowley Lake Drive. (2) Appoint a time and a place for a hearing to determine whether a public nuisance, as set forth in the attached Resolution, exists. (3) Direct the clerk to give notice of that hearing in accordance with Mono County Code section 7.20.050. (4) Refer the matter to the Code Compliance Specialist to file a written report in accordance with section 7.20.040 of the Mono County Code. See Declaration of Nick Criss, Code Compliance Specialist submitted in support of the request made herein. Receive oral staff report.

10:30 am
Approximately
1 Hour

Public Hearing

- 9) Ordinances prohibiting parking on certain County-plowed roads from November 1 to April 15 and prohibiting overnight parking on portions of Crowley Lake Drive and South Landing Road **(Stacey Simon)**
RECOMMENDED ACTION: (1) Conduct a public hearing on proposed **Ordinances** prohibiting parking from November 1 through April 15 on portions of County-plowed roads within the communities of Crowley Lake, Hot Creek, Sunny Slopes, Tom's Place, Aspen Springs, and Swall Meadows and prohibiting overnight parking on portion of Crowley Lake Drive and South Landing Road in Crowley Lake. (2) Consider and potentially adopt proposed **Ordinance** amending Chapter 11.05 of the Mono County Code to designate additional roads where parking is prohibited during the snow removal season and amending Chapters 11.05, 11.04, and 11.25 of the Mono County Code to update penalties for parking violations and set forth post storage procedures. (3) Consider and potentially adopt proposed **Ordinance** amending sections 11.23.020 and 11.23.040 and adding section 11.23.045 to the Mono County Code to prohibit the parking of vehicles on certain streets and highways in Crowley Lake, Mono County, impose fines for violations of Chapter 11.24 and set forth post storage procedures. (4) Consider and potentially adopt proposed **Resolution** setting the amount of the penalty for violations of the parking restrictions imposed by Mono County Code Chapters 11.04, 11.05, 11.24, and 11.25 at \$37.00 and the amount of the late payment penalty of \$15.00. (5) Provide any desired direction to staff.

11:30 a.m.
Approximately
20 Minutes

COMMUNITY DEVELOPMENT

- 10)** Mono County Multi-Jurisdictional Local Hazard Mitigation Plan
(Haven Kiers/Scott Burns)
RECOMMENDED ACTION: (1) Accept the addendum to the previously certified Mono County General Plan FEIR. (2) Approve **Resolution** adopting the Mono County Multi-Jurisdictional Local Hazard Mitigation Plan.

Approximately
10 Minutes

COUNTY COUNSEL

- 11)** Walker River Mediation **(Stacey Simon)**
RECOMMENDED ACTION: Receive staff report from County Counsel regarding termination of court-sanctioned mediation in the case of *United States of America and Walker River Paiute Tribe v. Walker River Irrigation District* concerning the waters of the Walker River (U.S. Dist. Court, Northern District of Nevada, Case NO. C-125, subfiles B and C.). Provide any desired direction to staff.

ADJOURNMENT

Adjourn meeting and reconvene in regular session of **December 12, 2006**, at the hour of 9:00 a.m. in the Board Chambers, County Courthouse, Bridgeport, California.

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